

NOV 23 1 00 PM 1962

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. F. REEVES

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand and no/100

DOLLARS (\$ 12,000.00), with interest thereon from date at the rate of six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents, does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, near Simpsonville, S. C., shown as Lot 3 on Plat 1, W. Georgia Heights, recorded in plat book WW at page 84, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the southwestern intersection of West Georgia Road and Blackhawk Drive, thence along the western side of Blackhawk Drive, S 23-52 E, 204 feet to an iron pin, joint rear of Lot 4; thence with the joint line of said lot, S 66-08 W, 112 feet to an iron pin at the joint rear corner of Lots 3, 4, 5 and 2; thence with the line of Lot 2, N 23-52 W, 204 feet to an iron pin on the southern side of West Georgia Road; thence with the southern side of said road, N 66-08 E, 112 feet to the point of beginning and being a portion of that property conveyed to me in deed book 673 at page 286.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R E L E A S E

IN CONSIDERATION OF the sum of Four Hundred (\$400.00) Dollars to me in hand paid, receipt of which is hereby acknowledged, I, the undersigned, J. W. Henderson, do hereby release the within described property from the lien of that mortgage executed to me in the original sum of \$16,710.00, as will appear by reference to mortgage book 857 at page 229.

WITNESS my hand and seal this the 25th day of November, 1962.

In the presence of:

[Handwritten signatures]

[Handwritten signature] (SEAL)

PAID IN FULL THIS 25th
DAY OF November 1962
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOCIATION

Exec. V. Pres.

BY *Stanley T. Johnson*
WITNESS *Franklin J. Bentley*
WITNESS *Edna L. Harris*

RECORDED AND CANCELLED OF RECORD

9 DAY OF Dec. 1968

Ollie Farnsworth
R. M. C. FOR S. C.

AS 2-21-68 P 13978